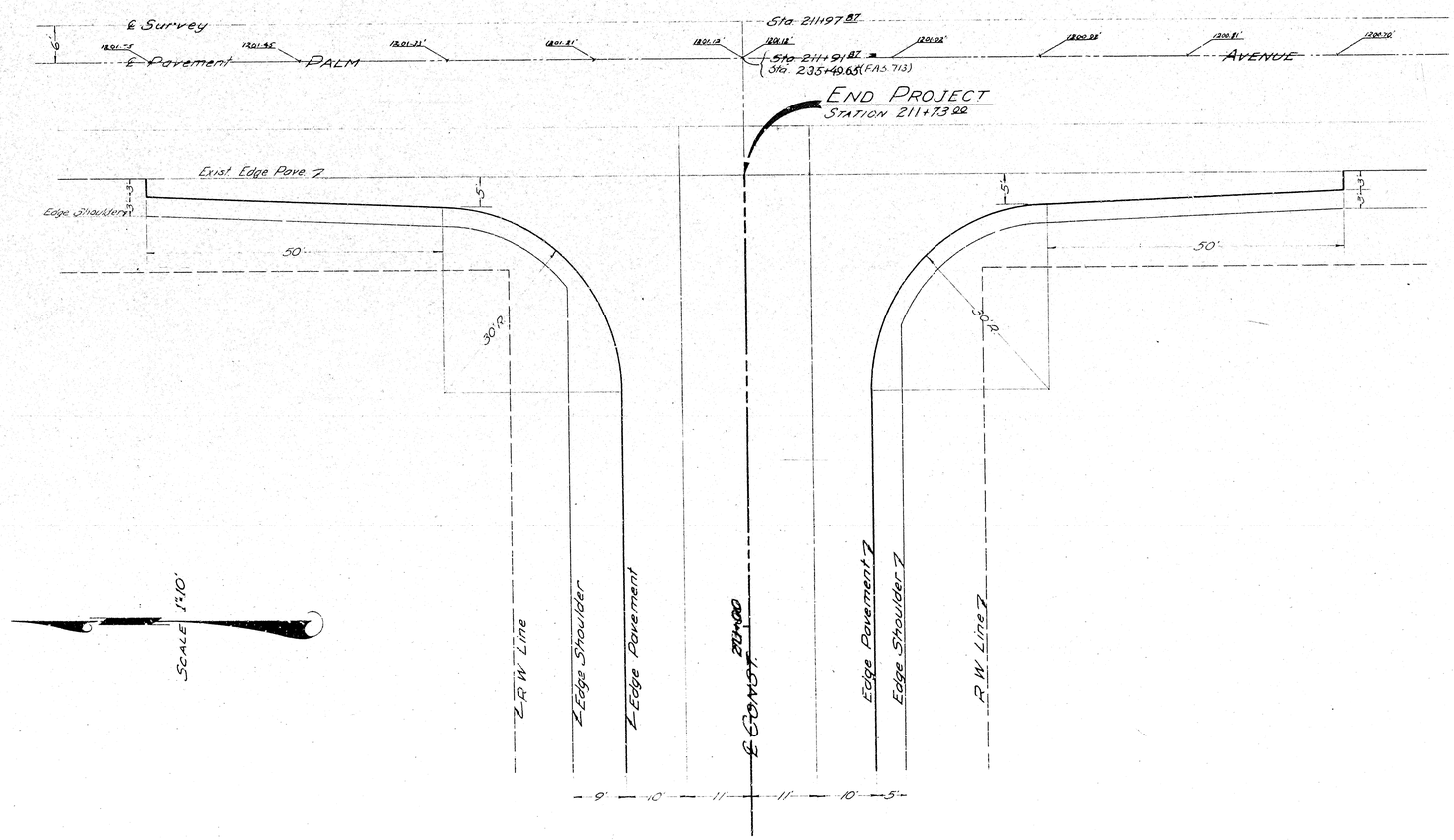
| FED. ROAD DIST. No. | STATE | FED. AID PROJ. No. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 7 | CAL. | 710(2) | 53 | 35 | 47 |

| DIST. | COUNTY | ROUTE | SEC. | SHEET No. | TOTAL SHEETS |
|---|---|---|---|---|---|
| VIII | S.Bd. | F.A.S 710 | 2 | 35 | 47 |

M. A. Nicholas
COUNTY ROAD COMMISSIONER
C.E. LICENSE NO. 8495

Dist. Eng. Dist. VIII

Approved

# INTERSECTION DETAILS
## Palm Avenue
## (Sta. 211+73.00)